

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES  
PREGRADO  
CICLO ACADÉMICO 2023-B

DOCENTE: DIAZ CABRERA CARLOS ZACARIAS - 0454

ESCUELA: INGENIERÍA MECÁNICA

CURSO: QUÍMICA APLICADA - M0104

GRUPO HORARIO: 01M (02L)

NRO DE ENCUESTADOS: 7

PUNTAJE POR PREGUNTA

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 0            | 0       | 1     | 6         | 19.43 |
| A    | 2        | 0                   | 0            | 0       | 3     | 4         | 18.29 |
| A    | 3        | 0                   | 0            | 1       | 2     | 4         | 17.71 |
| A    | 4        | 0                   | 1            | 0       | 2     | 4         | 17.14 |
| B    | 5        | 0                   | 0            | 0       | 2     | 5         | 18.86 |
| B    | 6        | 0                   | 0            | 1       | 3     | 3         | 17.14 |
| B    | 7        | 0                   | 0            | 0       | 1     | 6         | 19.43 |
| B    | 8        | 0                   | 0            | 0       | 1     | 6         | 19.43 |
| B    | 9        | 0                   | 1            | 0       | 2     | 4         | 17.14 |
| B    | 10       | 0                   | 0            | 0       | 3     | 4         | 18.29 |
| C    | 11       | 0                   | 0            | 0       | 3     | 4         | 18.29 |
| C    | 12       | 0                   | 0            | 0       | 2     | 5         | 18.86 |
| C    | 13       | 0                   | 0            | 0       | 3     | 4         | 18.29 |
| C    | 14       | 0                   | 0            | 1       | 3     | 3         | 17.14 |
| C    | 15       | 0                   | 0            | 1       | 3     | 3         | 17.14 |
| C    | 16       | 0                   | 0            | 1       | 2     | 4         | 17.71 |
| D    | 17       | 0                   | 0            | 0       | 1     | 6         | 19.43 |
| D    | 18       | 0                   | 0            | 1       | 2     | 4         | 17.71 |
| D    | 19       | 0                   | 0            | 2       | 1     | 4         | 17.14 |
| D    | 20       | 0                   | 0            | 2       | 1     | 4         | 17.14 |

PUNTAJE POR AREA

| AREA                           | PUNTAJE |
|--------------------------------|---------|
| A AREA PROFESIONAL             | 18.14   |
| B AREA DIDACTICA               | 18.38   |
| C AREA PERSONAL                | 17.90   |
| D AREA SOCIAL Y MEDIOAMBIENTAL | 17.86   |

PROMEDIO GENERAL

18.09